

## COUNTY OF LOS ANGELES DEPARTMENT OF HUMAN RESOURCES

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February 16, 2005

To:

**Each Supervisor** 

From:

Michael J. Henry Director of Pelebonnel

Subject:

**QUARTERLY MILITARY RESERVIST REPORT** 

Attached is the quarterly report of the number of County employees by department who have been called to active military duty during the months of November and December 2004, and January 2005. The average number of County employees identified as reservists for this reporting period is 703. There are currently 105 activated reservists as of January 2005.

We will continue to provide your Board with the most current information on activated military reservists on a quarterly basis. Please call me if you have any questions or your staff may call Susan Toy Stern, Chief Deputy, at (213) 974-2631.

MJH:STS SKT:cv

## Attachment

c: Executive Officer, Board of Supervisors Chief Administrative Officer Each Department Head

z:/Military Reservists Quarterly Report memo 02-16-05

## **COUNTY OF LOS ANGELES - DEPARTMENT OF HUMAN RESOURCES**

## MILITARY LEAVE QUARTERLY REPORT AS OF JANUARY 31, 2005

Department	November-04		December-04		January-05	
	Number of Reservists	Number Activated	Number of Reservists	Number Activated	Number of Reservists	Number Activated
Affirmative Action Compliance	1	0	1	0	1	0
Agricultural Commissioner/						· · · · · · · · · · · · · · · · · · ·
Weights & Measures	0	0	) 0	0	0	0
Alternate Public Defender	0	0	0	0	0	0
Animal Care & Control	2	1	2	1	2	1
Assessor	6	3	6	3	6	2
Auditor-Controller	2	0	2	0	2	0
Beaches and Harbors	0	0	0	0	0	0
Board of Supervisors, Executive						
Office of	1	0	1	0	1	0
Chief Administrative Office	0	0	0	0	0	0 .
Chief Information Office	0	0	0	0	0	0
Child Support Services	5	2	5	2	5	2
Children & Family Services	29	1	29	1	29	<u>2</u> 1
Community & Senior Services	1	0	1	0	1	0
Consumer Affairs	0	0	0	0	0	0
Coroner	1	0	1	0	1	0
County Counsel	2	0	2	0	2	0
District Attorney	21	2	18	3	18	4
Fire	23	3	23	3	26	2
Health Services	104	<u>3</u> 10	104	10		
Human Relations Commission	1 04	0	1 0	0	104 0	10
Human Resources/Office of Public	U	<u> </u>	U	U	U	00
	20	7	28	E	20	_
Safety	30	2		5	28	5
Internal Services	12		12	22	12	2
Mental Health	5	11	5	00	5	0
Military & Veterans Affairs	1	0	1	00		<u> </u>
Museum of Art	0	0	0	0	0	0
Museum of Natural History	0	0	0	0	0	0
Office of the Ombudsman	0	0	0	0	0	0
Parks & Recreation	3	0	3	0	3	0
Probation	49	8	49	10	54	10
Public Defender	3	1	3	1	3	1
Public Library	0	0	0	0	0	0
Public Social Services	43	11	43	10	43	10
Public Works	40	2	40	2	40	3
Regional Planning	1	0	1	0	1	0
Registrar-Recorder/County Clerk	0	0	0	00	0	0
Sheriff	301	49	300	50	303	48
Superior Court	15	3	15	3	15	3
Treasurer and Tax Collector	2	00	2	00	2	0
Totals:	703	106	697	106	708	105